



**City of Pembroke Pines  
BUILDING DIVISION  
BUILDING PERMIT APPLICATION**

DATE: \_\_\_\_\_ Check here if custom:   
 JOB #: \_\_\_\_\_ APP#: \_\_\_\_\_  
 MASTER#: \_\_\_\_\_ PERMIT #: \_\_\_\_\_  
 FOLIO #: \_\_\_\_\_ DPEP #: \_\_\_\_\_

Form Last Revised: 10/22/2002

**OWNER:** \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_  
**FEE SIMPLE TITLEHOLDER (IF OTHER THAN OWNER)**  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_  
**CONTRACTOR:** \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_  
**ARCHITECT/ENGINEER:** \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_

**BONDING COMPANY:** \_\_\_\_\_  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_  
**MORTGAGE LENDER:** \_\_\_\_\_  
 Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_

**NON-RESIDENTIAL SHELL PERMIT NO. (if applicable)** \_\_\_\_\_ BAY / SUITE NO. / UNIT NO. \_\_\_\_\_  
**JOB NAME:** \_\_\_\_\_ **JOB ADDRESS:** \_\_\_\_\_  
**CENTER/BLDG. NAME:** \_\_\_\_\_ **BUILDING INFO: (Check and fill in for EXISTING or NEW):**  
 If Existing: \_\_\_\_\_ Repair \_\_\_\_\_ Alteration \_\_\_\_\_ Completion \_\_\_\_\_ Addition \_\_\_\_\_  
 If New: \_\_\_\_\_ # of Stories \_\_\_\_\_ # of Offices/Bays \_\_\_\_\_

**RESIDENTIAL** **LOT/UNIT:** \_\_\_\_\_ **BLK/PARCEL (BLDG.):** \_\_\_\_\_  
**SUBDIVISION:** \_\_\_\_\_ **JOB ADDRESS:** \_\_\_\_\_  
**DESCRIPTION OF WORK:** \_\_\_\_\_ **BUILDING INFO: (Check and fill in for EXISTING or NEW)**  
 If Existing: \_\_\_\_\_ Addition \_\_\_\_\_ New \_\_\_\_\_ Alteration \_\_\_\_\_ Repair \_\_\_\_\_  
 If New: \_\_\_\_\_ # of Bedrooms \_\_\_\_\_ # of Baths \_\_\_\_\_ # of Stories \_\_\_\_\_

Note: Job value to be entered by applicant. Job value equals contract price; "contract price" is defined by Fla. Statute 713.01(6) (copy available upon request).

|  |           |
|--|-----------|
| <b>TOTAL JOB VALUE:</b>  | <b>\$</b> |
| <b>NOTE: COPY OF CONTRACT IS REQUIRED TO ASSESS CERTAIN PERMIT FEES.</b> |           |
| Roof Covering Squares (# of)   |           |
| Wall / Fence (Linear Feet)   |           |
| <b>PERMIT FEE DUE:</b>   | <b>\$</b> |

|             | Approved | Date | Hold | Date | Hold | Date |
|-------------|----------|------|------|------|------|------|
| Zoning      |          |      |      |      |      |      |
| Structural  |          |      |      |      |      |      |
| Electrical  |          |      |      |      |      |      |
| Plumbing    |          |      |      |      |      |      |
| Mechanical  |          |      |      |      |      |      |
| Fire        |          |      |      |      |      |      |
| Engineering |          |      |      |      |      |      |
| Landscaping |          |      |      |      |      |      |

**Note: Minimum Floor Elevation Must Be Highest Of** \_\_\_\_\_ **Ft. Above Road Crown Or** \_\_\_\_\_ **Ft. N.G.V.D.**

**NOTICE:** In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies or federal agencies. Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS; POOLS; FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, DUMPSTER ENCLOSURES, ROOFING, SCREEN ENCLOSURES, FENCES, PAINT BOOTHS, AWNINGS, etc. Upon signing, the applicant agrees that as a condition for obtaining this permit, the applicant shall deliver required statements pursuant to Section 713.135, F.S. as may be amended from time to time, to the person whose right, title, and interest is subject to the attachment. The applicant acknowledges that he/she has been provided with two (2) copies of a Notice of Commencement and Summary of Construction Lien Law in accordance with 713.135, F.S. (Copy of Florida Statutes referenced are available upon request.) **WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS ON YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

Signature: \_\_\_\_\_  **OWNER/AGENT (if acting as Owner/Builder)** **\*\* OR \*\***